# State of South Dakota
# Campaign Finance Disclosure Statement

Full Name of Committee: JOHN S MEYER FOR SENATE DIST 21

BARB MEYER, BARB MEYER, JOHN MEYER
Chair -- Treasurer -- Candidate

OSTBARBMEYER@GWTC.NET;
OSTBARBMEYER@GWTC.NET;
JOHNMEYER@GWTC.NET
Email (Optional)

1101 E HIWAY 44 WINNER SD 57580
Committee Street Address

(605) 840-2134
Phone

57580
Postal Street Address

Name of Person Making Report

Daytime Telephone #

Evening Telephone #

SD Senate
If Candidate Committee, please note office being sought.

Political party affiliation (if any)

**If Ballot Question Committee, Ballot Question Title**

**Supporting** ☐ **Opposing** ☐

**Type of Campaign Statement**

☐ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☐ Mid-Year ☐ Year-End ☐ Amendment ☐ Supplement ☐ Termination

**County, municipal and school** candidates file this statement with the person in charge of the local election.

**Statewide PACs, political party, ballot question and other committees** file this statement with the Secretary of State's Office

**Secretary of State, Elections Department**
**500 East Capitol Ave., Ste 204**
**Pierre, SD 57501**
**of fax to 605-773-6580 or**
**e-mail to cfr@state.sd.us**

Fax and e-mail images must contain the signature (s) and the **original must be filed in our office one week** following the date the fax/e-mail was received.

# INCOME

## Direct Contributions from Individuals

Each type of contributor has thier own section for itemization. This schedule may be duplicated if you need more space or you may attach additionl sheets of paper.

| Unitemized Contributions from Individuals | Amount |
|---|---|
| Enter Total of all unitemized contributions($100 or less each from individuals) here: | |

Line item A1

### *Itemized Contributions from Individuals*

Enter all itemized contributions($100.01 or more each from individuals) here:

| Name | Residential (Street) Address | Amount |
|---|---|---|
| Itemized Contributions--Enter Total of all itemized contributions($100.01 or more each from inidviduals): | | |

Line item A2

## Direct Contributions from Organizations

An organization is defined as any corporate entity, partnership, association, club, labor unition, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot committee Questions may recieve direct contributions from organizations.

| Name | Residential (Street) Address | Amount |
|---|---|---|
| Itemized Contributions--Enter Total of all itemized contributions from organizations: | | |

Line item B1

## Direct Contributions from Political Parties

### *Contributions from Political Parties*

| Name | Residential (Street) Address | Amount |
|---|---|---|
| CHARLES MIX COUNTY REPUBLICANS | 37263 272ND ST PLATTE SD 57369 | $450.00 |
| CHARLES MIX REPUBLICAN WOMEN | 502 SECOND STREET GEDDES SD 57342 | $250.00 |
| Enter total of all contributions from Political Parties here: | | $700.00 |

Line item C1

## Direct Contributions from In-State Political Action Committees

### *Contributions from South Dakota Political Action Committees*

| Name | Residential (Street) Address | Amount |
|---|---|---|
| RUSHMORE PAC | 3700 SOUTH WESTPORT AVE SUITE 2111 SIOUX FALLS SD 57106 | $250.00 |
| PETER NORBECK PAC | 125 E. DAKOTA AVE. PIERRE SD 57501 | $2,000.00 |
| SENATE REPUBLICAN CAMPAIGN COMMITTEE | 705 N. SAGEHORN DRIVE HARTFORD SD 57033 | $4,000.00 |
| SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS | 7000 W. STONEY CREEK ST SIOUX FALLS SD 57106 | $50.00 |
| SOUTH DAKOTA MEDICAL GROUP MANAGEMENT ASSOCIATION PAC | 2600 W. 49TH STREET SIOUX FALLS SD 57105 | $300.00 |
| SOUTH DAKOTA RETAILERS ASSOCIATION PAC | 320 E CAPITOL PIERRE SD 57501 | $1,000.00 |
| Enter total of all contributions from South Dakota Political Action Committees or South Dakota Candidate Committees here: | | $7,600.00 |

Line item D1

## Direct Contributions from Out-of-State Political Action Committees

### *Contributions from Federal Political Action Committees*

| Name | Filing Web Address | Amount |
|---|---|---|
| Enter total of all contributions from Federal Political Action Committees or Out-of-State Candidate Committees here: | | |

Line item D2

## Direct Contributions from Candidate Committees

### *Contributions from Candidate Committees*

| Name | Residential (Street) Address | Amount |
|---|---|---|
| DAUGAARD FOR SOUTH DAKOTA | 24930 480TH AVE GARRETSON SD 57030 | $500.00 |
| DUSTY JOHNSON FOR PUC | 413 FAIROAKS AVE MITCHELL SD 57301 | $50.00 |
| OLSON FOR SD STATE SENATE | 221 LAKE RIDGE DR. WENTWORTH SD 57075 | $500.00 |
| Enter total of all contributions from Candidate Committees here: | | $1,050.00 |

Line item E1

## In-Kind Contributions

### *Non-cash contributions of goods and services and the estimated fair market value*

| Description | Name and Residential Address | Estimated Value |
|---|---|---|
| Enter total of all estimated in-kind contributions here: | | |

Line item F1

## Other Income

### *Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution*

| Source of Income | Description of Income | Amount |
|---|---|---|
| Enter total of other income here: | | |

Line item G1

## Loans Owed to Committee

***Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.***

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of laon repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|---|
| Enter total amount of loans owed to committee here: | | | |

Line item Y3

## Establishing and Administering Committee/Solicitation Costs

***List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.***

| Organizational Name and Categorical Description of Direct Funds | Amount |
|---|---|
| Enter total here: | |

Line item H1

# EXPENDITURES

## Operational Expenditures

***Categories have been provided for reporting common expenses. You may list other iexpense items at your discretion.***

| Campaign Expenses | Amount |
|---|---|
| Administrative | $3,000.00 |
| Advertising | $5,704.33 |
| Bank Fees | $0.00 |
| Consulting | $0.00 |
| Fundraising | $0.00 |
| Mailing | $0.00 |
| Office Supplies | $0.00 |
| Printing | $2,280.33 |
| Rent | $58.30 |
| Salaries | $0.00 |
| Travel | $0.00 |
| Enter total expenditures here: | $11,042.96 |

Line item X1

## Contributions Made to Candidates and Committees

| Name of Candidate or Committee | Amount |
|---|---|
| KRISTI NOEM FOR CONGRESS | $400.00 |
| Enter total of contributions to candidates or committees here: | $400.00 |

Line item X2

## Debts and Obligations Owed by Committee

***All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation***

| Owed to Creditors Name | Nature of obligation | Address | Amount |
|---|---|---|---|
| Enter total debt owed by committee here: | | | |

Line item X3

## Loans Owed by Committee

***Report the amount of each loan owed by the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed by the committee at the end of the reporting period must be itemized.***

| Name of recipient of loan, including address. | Amount of loan made during the reporting period | Amount of laon repaid during the reporting period | Balance of loan at the end of the reporting period |
|---|---|---|---|
| JOHN S MEYER 1101 E. HWY 44 WINNER SD 57580 | $3,000.00 | $0.00 | $3,000.00 |
| Enter total amount of loans owed by committee here: | | | $3,000.00 |

Line item G2

# SUMMARY OF INCOME AND EXPENDITURES

***Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**